

Phonological integration of German loanwords in Cameroonian Fàŋ-Bàtí languages: the case study of Èwòndò.

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Abstract:

Basically, this study is geared towards the phonological description of the nouns the Fàŋ-Bàtí languages borrowed from the German language, specifically in Èwòndò and Búlù. During the analysis, references would be made to other formal linguistic aspects of these loanword, e.g., the semantic, and morphological aspects, only where necessary. One of the methodologies will be to analyse phonological processes that occurs when loanwords are integrated in Èwòndò and Búlù.

Keywords: German, loanwords, language contact, contact linguistics and loanwords.

OUTLINE

- 1. Introduction**
- 2. Background information**
 - 2.1 Loanwords**
 - 2.2 Generalities on Èwòndò**
- 3. Theoretical framework**
- 4. Methodology**
- 5. Data presentation**
- 6. Adaptation processes**
- 7. Conclusion**
- 8. References**

1. Introduction

The German loanwords are one of the features found in various languages in the German formal colonial countries of Africa. The acquisition of these can be justified by variant degrees of language contacts. And when two or many languages come into contact, loanwords are the most attested language phenomenon (Phubon, 2022:1). A considerable number of Cameroonian languages integrated German loanwords during the colonial period (Engelberg 2006, 2008; Stolberg 2015). This was the case of Èwòndò, a Bantu language of Cameroon. This paper thus examines the contributions of German to the Èwòndò lexicon, and the adaptation of the borrowed words to actual structures of this indigenous Cameroonian language. Since each language has its own phonological rules, the adaptation is required to conformed to the host language. (Beel & Felder, 2013 and Phubon 2022).

2. Background information

2.1 Loanwords

Before analysing the phonological adaptation of German loanwords in Èwòndò, it would be preferable to define what a loanword is. In nutshell, loanwords can be defined as “*words that are borrowed from one language to another.*” This means a word that is transferred from a donor language to a recipient language (Thomason & Kaufman 1988:37). Therefore, we can say that the borrowing of words is the result of contact between different people, cultures and languages. And the donor language must be conformed to the grammar of the recipient language.

2.2 Generalities on Èwòndò

According to Guthrie (1967, 1971), Èwòndò is classified as a Niger Kordofanian (Niger-Congo), 70 Benue-Congo, Bantoid, Bantu, Yaoundé-Fang (A70). Èwòndò, also known as Kòlò, is spoken in Cameroon by approximatively half Millions of people (Bilola, 1996:1). It is spoken mainly in the Central, South and East regions of Cameroon. As widespread characteristics of Bantu languages, Èwòndò is a tonal language. Èwòndò has 23 consonants and 8 vowels, which can be phonetically presented as follow:

A. Vowels

| | Front | Central | Back |
|-----------|-------|---------|------|
| Close | i | | u |
| Close-mid | e | | o |
| Open-mid | ɛ | ə | ɔ |
| Open | | a | |

B. Consonants

| | | Labial | Alveolar | Palatal | Velar | Labio-velar | Glottal |
|-------------|-----------|--------|----------|---------|-------|-------------|---------|
| Plosive | Voiceless | p | t | | k | kp | |
| | Voiced | b | d | | g | gb | |
| Affricate | Voiceless | | ts | | | | |
| | Voiced | | dz | | | | h |
| Fricative | Voiceless | f | s | | | | |
| | Voiced | v | z | | | | |
| Nasal | | m | n | ɲ | ŋ | | |
| Lateral | | | l | | | | |
| Rhotic | | | r | | | | |
| Approximant | | | | j | | w | |

Sources: **Atenke und Onguene, 2017**

3. Theoretical framework

This work is based on the language contact's theory. According to Thomason (2001, 1) „*language contact is the use of more than one language in the same place at the same time. Language does not require fluent bilingualism or multilingualism; but there is a need for some form of communication between speakers of different languages.* “And language contact happens at language borders or as results of migration with one language acting as a superstratum. As result of each language contact it occurs the exchange of borrowing of words. From this we can say that we cannot examine the loanwords phenomenon without referring to the language contact theory.

4. Methodology

I proceed as follows: After collecting data from natural discussions with native speakers of Èwòndò and in some books, bible translations and dictionaries written in Èwòndò, I recorded its into my computer for transcription and analyses.

5. Data presentation

We have a wordlist of 90 words:

| N° | Deutsch | Èwòndò |
|----|--------------------|--------------|
| 1 | Ablas | àblás |
| 2 | Advent | àdven |
| 3 | Afrika | àfríkà |
| 4 | Ägypten | égítèn |
| 5 | Almosen | aləmósen |
| 6 | Altar | álàtär |
| 7 | Apfel | àfélé |
| 8 | April | apríl |
| 9 | Apostel | àpostəl |
| 10 | Artikel | artikəl |
| 11 | Bahnhof | bànòk |
| 12 | Bibel | bíbèl |
| 13 | Bier | bía |
| 14 | Bis bald | biá bálà |
| 15 | Bischof | bísòb |
| 16 | Brot | bèléd |
| 17 | Bruder (religiös) | búlàdà |
| 18 | Christen | kristèn |
| 19 | Dachziegel | tàṅsigèl |
| 20 | Degen | dégè |
| 21 | Diakon | dìàkòn |
| 22 | Doktrin (religiös) | dòktèn |
| 23 | Eden | ìdèn |
| 24 | Engel | enɣlès |
| 25 | Epistel | épístolè |
| 26 | Esel | òzələ |
| 27 | Evangelisten | evàngelisten |
| 28 | Evangelium | éfàngelium |
| 29 | Februar | febrùar |
| 30 | Fieber | fíbà |
| 31 | Firmung | éfiramug |
| 32 | Foto | fódà |
| 33 | Gold | gòlt |
| 34 | Griffel | grífən |
| 35 | Hades | Hàdés |

| | | |
|-----------|------------|-----------|
| 36 | Hammer | háman |
| 37 | Heiden | hédən |
| 38 | Ja | yá |
| 39 | Januar | yánùar |
| 40 | Jehova | yéóvà |
| 41 | Jesus | yésùs |
| 42 | Jordan | yórdàn |
| 43 | Josef | yòsèb |
| 44 | Josua | yòsúà |
| 45 | Juda | yúdà |
| 46 | Judäa | yúdèà |
| 47 | Jude(n) | yúdən |
| 48 | Juli | yùlì |
| 49 | Juni | yùnì |
| 50 | Kaiser | késà |
| 51 | Kakao | kəkà |
| 52 | Kamel | kàmələ |
| 53 | Kamerun | kámərún |
| 54 | Kapitel | Kápítəl |
| 55 | Kelle | Kələ |
| 56 | Kilogramm | kílà |
| 57 | Kilometer | Kílòmédà |
| 58 | Kreuz | klòs |
| 59 | Leiter | ládà |
| 60 | Liter | lídà |
| 61 | Maria | máría |
| 62 | Markt | mákíd |
| 63 | Mauerer | màwəd |
| 64 | Meister | másà |
| 65 | Meter | médà |
| 66 | Milch | mílíg |
| 67 | Minute | ìnútèn |
| 68 | Mitschüler | míèsúkùlò |
| 69 | Mittwoch | mìlívòk |
| 70 | Mose | mózəs |
| 71 | Papst | páps |
| 72 | Pastor | Pàstoà |
| 73 | Pfarrer | fádà |
| 74 | Pfennig | féníg |

| | | |
|----|-----------|----------------|
| 75 | Pharao | Fàràó |
| 76 | Psalm | psálmèn |
| 77 | Sakrament | Sákràmen |
| 78 | Satz | sás |
| 79 | Schule | súkúlù/ síkúlù |
| 80 | September | səptembà |
| 81 | Silber | Sílbà |
| 82 | Steuer | tóyà |
| 83 | Tafel | táfələ |
| 84 | Tempel | təmpəl |
| 85 | Ticket | tikəd |
| 86 | Tinte | tíntè |
| 87 | Wache | vă |
| 88 | Zange | tsáŋa |
| 89 | Zigarette | sígà |
| 90 | Zwölf | tólób |

6. Adaptation processes

An adaptation process is a method that a language uses to adapt a loanword from its original native phonology to a secondary language phonological system ((Beel & Felder, 2013). To adapt a loanword from German to its phonological system, Èwòndò uses the following ways: the vowel reduction, epenthesis, cluster reduction, final consonant reduction, devoicing and substitution.

6.1 Vowel reduction

Phonologically it is any of various changes in the acoustic quality of vowels because of changes in stress, sonority, duration, loudness, articulation, or position in the word.

| | |
|---------|---------|
| Ablas | Ablás |
| Advent | Advent |
| Afrika | Afríkà |
| Ägypten | Ègítèn |
| Altar | Álàtàr |
| Apostel | Àpostəl |
| April | Apríl |
| Artikel | Artikəl |
| Bibel | Bíbèl |
| Diakon | Diàkòn |
| Ja | Yá |
| Januar | Yánùar |
| Jehova | Yéóvà |

| | |
|---------|---------|
| Jesus | Yésùs |
| Jordan | Yórdàn |
| Josua | Yòsúà |
| Juda | Yúdà |
| Judäa | Yúdéà |
| Jude(n) | Yúdøn |
| Juli | Yùlì |
| Juni | Yùnì |
| Kamerun | Kámərún |
| Kapitel | Kápítəl |
| Maria | Máría |

From the above examples we can see that these words match to the phonotactic of the recipient language. The only changes occur at the level of the pronunciation. Just vowels change.

6.2 Consonant changes

We can discover that some consonants change while borrowing from German to Èwòndò.

| | |
|-----------|----------|
| Bahnhof | bànòk |
| Bier | bíá |
| Bis bald | biá bálà |
| Bischof | bísòb |
| Kilometer | Kílòmédà |
| Kreuz | klòs |
| Leiter | ládà |
| Liter | lídà |
| Pfarrer | fádà |
| Gold | gòlt |

6.3 Cluster simplification

Since Èwòndò language don't have and allows some clusters, some vowels are inserted to facilitate the pronunciation of borrowing word.

| | |
|-------------------|----------|
| Almosen | alòmósen |
| Altar | álàtàr |
| Apfel | àfélé |
| Brot | bèléd |
| Bruder (religiös) | búlàdà |
| Engel | enɣlès |
| Epistel | épístolè |
| Esel | òzələ |
| Kamel | kàmələ |

| | |
|------------|----------------|
| Psalm | psálmèn |
| Mitschüler | míèsúkòlò |
| Mittwoch | mìlívòk |
| Schule | súkúlù/ síkúlù |
| Tafel | táfələ́ |
| Zwölf | tólób |

6.4 Sound deletion

It is a way to omit a particular sound while borrowing a word.

| | |
|-----------|--------|
| Degen | dégè |
| Steuer | tóyà |
| Kilogramm | kílà |
| Zigarette | sígà |
| Minute | ìnútèn |
| Apfel | àfələ́ |
| Pfarrer | fádà |
| Pfennig | féníg |

6.5 Vowel substitution

According to Kangwa (2017, 30), vowel substitution is a general tendency to preserve sounds from deletion and it tries to reshape the word closer to the input form, but at the same time because some sound combinations are not allowed in the recipient language, they undergo certain adaptations. In substitution, an item is replaced to the phonetically close phonemes in the recipient language.

| | |
|-----------|----------|
| Epistel | épístolè |
| Heiden | hédən |
| Kelle | Kəlà |
| Kilogramm | kílà |
| Meister | másà |

6.6 Syllable substitution

It is the adaption process that a language uses by substituting one phoneme (speech sound) with another more familiar phoneme.

| | |
|------------|-----------|
| Dachziegel | tànsigèl |
| Mitschüler | míèsúkòlò |

6.7 Sound or Syllable insertion

It is a way of adding a new sound to the loanwords that does not exist in the donor language.

| | |
|---------|---------|
| Firmung | éfirmug |
| Esel | òzələ |
| Kamel | kàmələ |

From the above data analysis, we can say that Èwòndò has adapted many words from German. A number part of these loanwords from German contains sounds which does not exist in the donor language. These sounds have been replaced by sound that like those in recipient language. From the above analysis, it results the followings phonological changes:

- 1. Vowel reduction** /ɔ:, a:, i:, e/ to /o, ə, i, a/ or /ai, au, ɔi/ to /a, e, o, ə/
- 2. Epenthesis, which is** the insertion of an extra sound into a word to facilitate the pronunciation of this. E.g. àfélé, táfələ
- 3. consonant changes**, E.g. klòs, ládà, lídà
- 4. Sound insertion**, E.g. éfirmug, òzələ
- 5. Vowel harmony:** épístolè, òzələ kàmələ.
- 6. Consonant fortition/strengthening :** A consonantal change that increases the degree of stricture. E.g., Meister becomes mäsà.
- 6. Final Consonant deletion:** The final consonants of almost all the words are not pronounced. This process, also known as elision, is used to ease the pronunciation of words E.g., Sakrament becomes Sákràmen; Advent becomes àdven
- 7. Devoicing:** /d/ becomes /t/ E.g Gold becomes gòlt

7. Conclusion

To conclude, we can say that loanwords must be altered to fit the rules of the receiving language. The phonological analysis of German loanwords in Èwòndò permit us to see that Èwòndò language reshapes German loanwords to the closest available sound in its phonological system. As German loanwords are adopted into the Èwòndò vocabulary, phonological adjustments must be made to compensate for the German phones that are foreign to the native speaker of Èwòndò.

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